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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*  
*none AP*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*none AP*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 03/10/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY GA	SHEETS DRAWING 6	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 1
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Verified and Acknowledged  
 Examiner's Signature \_\_\_\_\_ Initials *AP*

ADDRESS  
 20280  
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TITLE  
 Battery pack and latch with mechanisms fix coupling to a host device

FILING FEE  RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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